

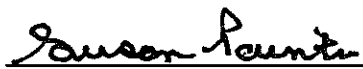
**CITY OF MONTROSE
RESOLUTION 2026-010**

TRACT 1 OF ROSEMONT VALLEY FARM ADDITION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MONTROSE, SOUTH DAKOTA, THAT THE PLAT KNOWN AND DESCRIBED AS TRACT 1 ROSEMONT VALLEY FARM ADDITION TO MCCOOK COUNTY, SOUTH DAKOTA, AS LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 103 NORTH, RANGE 53 WEST, 5TH P.M. MCCOOK COUNTY, SOUTH DAKOTA. IS HEREBY APPROVED AND THAT THE CITY FINANCE OFFICER OF THE CITY OF MONTROSE, SOUTH DAKOTA IS HEREBY DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME THERON.

ADOPTED THIS 11th DAY OF August, 2026.

ATTEST: /s/ 
CITY FINANCE OFFICER


MAYOR
MONTROSE, SOUTH DAKOTA

I, THE UNDERSIGNED, THE DULY APPOINTED, QUALIFIED AND ACTING CITY FINANCE OFFICER OF THE CITY OF MONTROSE, SOUTH DAKOTA, HEREBY CERTIFY THAT THE ABOVE RESOLUTION IS A TRUE AND CORRECT COPY OF THE RESOLUTION ADOPTED BY THE CITY COUNCIL OF THE CITY OF MONTROSE, SOUTH DAKOTA AT A MEETING HELD ON THE 11th DAY OF August, 2026. WITNESS MY HAND AS CITY FINANCE OFFICER AND THE OFFICIAL SEAL OF THE CITY OF MONTROSE, SOUTH DAKOTA.


CITY FINANCE OFFICER
MONTROSE, SOUTH DAKOTA

Adopted: 8-11-26
Published: 8-20-26
Effective: 9-8-26

PUBLIC NOTICE
CITY OF MONTROSE
RESOLUTION 2026-010
TRACT 1 OF ROSEMONT VALLEY
FARM ADDITION
BE IT RESOLVED BY THE
CITY COUNCIL OF THE CITY OF
MONTROSE, SOUTH DAKOTA, THAT
THE PLAT KNOWN AND DESCRIBED
AS TRACT 1 ROSEMONT VALLEY
FARM ADDITION TO MCCOOK
COUNTY, SOUTH DAKOTA, AS
LO-CATED IN THE NORTHEAST
QUARTER OF THE NORTHEAST
QUARTER OF SECTION 22,
TOWNSHIP 103 NORTH, RANGE
53 WEST, 5TH PM. MCCOOK COUN-
TY, SOUTH DAKOTA, IS HEREBY
APPROVED AND THAT THE CITY
FINANCE OFFICER OF THE CITY OF
MONTROSE, SOUTH DAKOTA IS
HEREBY DIRECTED TO ENDORSE
ON SUCH PLAT A COPY OF THIS
RESOLUTION AND CERTIFY THE
SAME THERON.

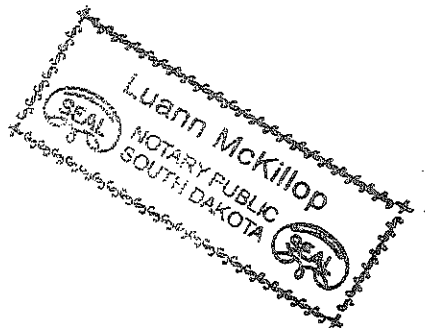
ADOPTED THIS _____ DAY OF
_____, 2026.

ATTEST:/s/
CITY FINANCE OFFICER
MAYOR
MONTROSE,
SOUTH DAKOTA

I, THE UNDERSIGNED, THE DULY
APPOINTED, QUALIFIED AND
ACTING CITY FINANCE OFFICER
OF THE CITY OF MONTROSE,
SOUTH DAKOTA, HEREBY CERTIFY
THAT THE ABOVE RESOLUTION IS
A TRUE AND CORRECT COPY OF
THE RESOLUTION ADOPTED BY
THE CITY COUNCIL OF THE CITY OF
MONTROSE, SOUTH DAKOTA AT A
MEETING HELD ON THE _____ DAY
OF _____, 2026. WITNESS MY
HAND AS CITY FINANCE OFFICER
AND THE OFFICIAL SEAL OF THE
CITY OF MONTROSE, SOUTH
DAKOTA.

CITY FINANCE OFFICER
MONTROSE, SOUTH DAKOTA
Adopted:
Published:
Effective:
Published once at the total
approximate cost of \$25.33 and
may be viewed free of charge at
www.sdpublicnotices.com.

8-20
369399



Printer's Affidavit of Publication

AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA)

)SS

COUNTY OF MCCOOK)
COUNTY OF HANSON)

TROY SCHWANS of said McCook County and South Dakota, being first
duly sworn on his oath, says THE SPECIAL is a weekly newspaper of
general circulation, printed and published in Salem, McCook County
and State of South Dakota, and has been such newspaper during the
times hereinafter mentioned; that the said newspaper is a legal
newspaper, that it has a bonafide circulation of more than 200 copies
weekly, that it has been published within said Counties of McCook and
Hanson for more than fifty-two successive weeks prior to the publication
of the notice hereinafter mentioned and has been printed during said
period and at the present time, in whole in an office maintained at said
place of publication; and that I, the undersigned, am publisher or
employee of said newspaper, in charge of the advertising department
thereof, and have personal knowledge of all facts in this affidavit;

that the advertisement headed.....

City of Montrose
Resolution 2026-010

a printed copy of which is hereto attached, was printed and published in
the newspaper for weeks; that said notice was published in the
issues of said paper on the dates as follows, to wit:

The first publication being made on

..... 8/20, 2026.

the second publication on....., 20.....

the third publication on....., 20.....

the fourth publication on....., 20.....

the fifth publication on....., 20.....

the sixth publication on....., 20.....

and the last publication on....., 20.....

that \$25.33 being the full amount of the fees for publication of the
annexed notice, insures solely to the benefit of the publisher of the said
newspaper; that no agreement or understanding for a division thereof
has been made with any person; and that no part thereof has been
agreed to be paid to any person whomsoever.

Subscribed and sworn to before me this.....

day of..... Sept....., 2026.

Luann McKillop

Notary Public,..... McCook County

My commission expires..... 1-23-30.....